**Mulholland Society Meeting MINUTES: May 17, 2023**

Zoom link: https://virginia.zoom.us/j/9210256467

Meeting ID: 921 025 6467

* Welcome!
	+ Many thanks to our incredible graduating M4s for your service to the Mulholland Society!
	+ Sign Lauren’s [Thank You/Graduation Card](https://www.kudoboard.com/boards/S9E99aC0)
* Community Concerns and Shameless Plugs
	+ Email Reminders
		- Please use mulholland-community@virginia.edu rather than SMD listservs when sending out school-wide communications.
	+ Text me anytime you need help with anything: 703-728-0625 (Misky)
	+ Housing Docs
		- Inova-Charlottesville Housing Exchange - [link here](https://docs.google.com/spreadsheets/d/13byTNCmq0PUyYJUG0sZtsLKpeCoev_8kbtuPUxgk_WY/edit?usp=sharing)!
		- (C’ville) SOM Housing Aug ‘23-July ‘24 - [link here](https://docs.google.com/spreadsheets/d/1vB5lduSpiPAMiwrOjpqhBGD0SRoItEjPvU4C1pUiQR4/edit?usp=sharing)! (and on website)
	+ Follow the UVASOM Instagram page @uvaschoolofmedicine!
		- Looking for SMD 25, 24, 23 instagram takeover volunteers!
	+ Check out the [Career Planning](https://learn.med.virginia.edu/Page/ViewList?ListPageGroupID=8) site on VMed if you haven’t yet!
	+ Please use [this form](https://docs.google.com/forms/d/e/1FAIpQLScEbxbX5muQ5coRqfFumH5Ws9ZGszMcq4LK2YV1hl_6MRYKRQ/viewform) to add club activities to the [Mulholland Calendar](https://med.virginia.edu/mulholland/calendar-2/)
	+ [Textbook Exchange Spreadsheet](https://docs.google.com/spreadsheets/d/15fAk-4zwFxaY6G4jEz_DNYhu9O5ksuUw/edit?usp=sharing&ouid=116796066575659514257&rtpof=true&sd=true)
		- Please add to the spreadsheet if you are looking to sell textbooks
		- Please do not leave old, pre-clerkship textbooks in the lounge. We have too many! We will accept books for clerkships and Step studying though.
	+ [Parking Petition](https://docs.google.com/document/d/1hIr7x7dOIzWfJLyCt9E2gSrMLcttDM4H7AYVML_xsiU/edit)
	+ Contact Rusty with thoughts for President Ryan’s Student Advisory Council
	+ Student Digital Series
		- Looking for a few more students to spotlight
		- Please email Misky (mms2cm@virginia.edu) if you are interested :)
	+ Club Renewal Applications
		- All Mulholland Clubs must submit a [club renewal application](https://docs.google.com/forms/d/e/1FAIpQLSfAkLPuYgEbEQkz_qzoxodmotPyw-ffoCfJPpLn0Q96OIVpgg/viewform) for the upcoming year. Due on June 15th. Please contact Joseph with any questions.
	+ Special Election
		- Submit nominations for the OSR and Inova Lounge Manager positions
			* Nominations open until Saturday May 20th
			* Submit nomination: <https://forms.gle/u9Z4H3xi3DCpPEhj6>
			* Nomination List: [Mulholland Society Spring 2023 Special Election Nominees](https://docs.google.com/spreadsheets/d/1iC-kco7qVej3_ABMOb222vde6OEEku2ttC9gFXK0DAU/edit#gid=0)
			* Eligibility:
				+ OSR (2): SMD 25 and SMD 26
				+ Inova Lounge Manager: Pinn 24 and Pinn 25
			* [List of responsibilities](https://docs.google.com/document/d/1nm4usBF9h6Xi9shh-qdOfyhW0H1YMz9B/edit?usp=sharing&ouid=116796066575659514257&rtpof=true&sd=true)
	+ VP Office Hours
	+ Charlottesville Lounge Info:
		- **Fridges:** They will be completely emptied and decontaminated on 5/28.
			* If you need to store food in the fridge leading up to this, please label the food/lunch box with the date you put it in there. Tape and a marker to mark your food with will be on the fridge doors in the week prior. If it's older than 7 days old, it's going in the trash. I hate to be this strict, but the fridges smell disgusting and this needs to happen. Signs will be on both fridges to remind everyone of this.
		- **Charging Station:** There are 5 lighting cables and 5 USB-C cables to support multiple devices and manufacturers.
		- **Coffee maker:** Has a new reusable metal filter. Please just rinse and replace after use. Do not throw this out!
		- Share feedback about the lounge or 2M workroom with Micayla through this form: https://docs.google.com/forms/d/e/1FAIpQLScaE2OH3lsac-Lr6hhpi3vJ9uK539oukDRlByfmGH0zlcHYbA/viewform
* Updates + Debriefs
	+ Debriefs:
		- Resident-Student Meet and Greet (April 22)
		- MedProm (May 13)

Will make a concerted effort to coordinate signing up for Prom across the classes so it doesn’t look like one class is overwhelmingly signing up for an event over another.

* + Student Wellness Reform and Steering Committee updates
		- New SOM counselor candidates
	+ Secretary + Treasurer updates
		- Send Andy any info you would like included in newsletters!
	+ Breakfast with the Dean sessions:
		- Upcoming dates:
			* SMD 24: 12 to 1 pm on August 23
			* SMD 25: 12 to 1 pm on September 27
			* SMD 26: 12 to 1 pm on October 18
			* SMD 27: 7 to 8 pm on November 14
	+ Updates on student insurance plan

Will be sending out email with updates

* Brainstorming/Discussion
	+ SMD 27 Orientation
		- VMOO (led by VMOO committee)
			* Role clarification?
			* Prices, location, equipment
		- 1st year video (led by 1st Year Class President + committee)
		- Social Orientation (led by Social Chairs)
		- Big-Sib/Little Sib Program (led by ATMS)
		- Welcome BBQ (led by ATMS)
		- Day of Service (led by Community Service Committee)
		- Mulholland Orientation + In-person (and virtual) Activities Fair (led by VPs)
			* Book LS for Activities Fair, Auditorium for Mulholland Orientation

First come first serve for the in-person fair in terms of space

* + - [Welcome Booklet](https://docs.google.com/document/d/1yt17XaB82iMQA3Gnk6t2sPw6io_Nrea_Voxd_LSRDpc/edit?usp=sharing)
			* Please make any updates :)
* Inova Corner
	+ Please list any student-led events that will be hosted in the hospital here: <https://docs.google.com/document/d/11i_AMm-LMARF050mZ3L6Cj-ZCuVC3FY7LlImBvEmfpg/edit?usp=sharing>
		- We will update Dr. Trimble monthly with the list of upcoming events
* Upcoming Events and Future Items
	+ Spring social events
		- Foxfield Alternative
			* River Float and BBQ on James River, tentatively scheduled for June 10th
	+ ATMS End of Year Picnic: May 19th 5-8pm at the Standard
		- Sign up here: <https://forms.gle/oEKGNrM9tnGd37jW7>

This will help us plan food purchase. Please sign up ASAP as possible.

* + SMD 23 Graduation
		- Sunday, May 21 2023