**Mulholland Society Meeting MINUTES: May 17, 2023**

Zoom link: https://virginia.zoom.us/j/9210256467

Meeting ID: 921 025 6467

* Welcome!
  + Many thanks to our incredible graduating M4s for your service to the Mulholland Society!
  + Sign Lauren’s [Thank You/Graduation Card](https://www.kudoboard.com/boards/S9E99aC0)
* Community Concerns and Shameless Plugs
  + Email Reminders
    - Please use [mulholland-community@virginia.edu](mailto:mulholland-community@virginia.edu) rather than SMD listservs when sending out school-wide communications.
  + Text me anytime you need help with anything: 703-728-0625 (Misky)
  + Housing Docs
    - Inova-Charlottesville Housing Exchange - [link here](https://docs.google.com/spreadsheets/d/13byTNCmq0PUyYJUG0sZtsLKpeCoev_8kbtuPUxgk_WY/edit?usp=sharing)!
    - (C’ville) SOM Housing Aug ‘23-July ‘24 - [link here](https://docs.google.com/spreadsheets/d/1vB5lduSpiPAMiwrOjpqhBGD0SRoItEjPvU4C1pUiQR4/edit?usp=sharing)! (and on website)
  + Follow the UVASOM Instagram page @uvaschoolofmedicine!
    - Looking for SMD 25, 24, 23 instagram takeover volunteers!
  + Check out the [Career Planning](https://learn.med.virginia.edu/Page/ViewList?ListPageGroupID=8) site on VMed if you haven’t yet!
  + Please use [this form](https://docs.google.com/forms/d/e/1FAIpQLScEbxbX5muQ5coRqfFumH5Ws9ZGszMcq4LK2YV1hl_6MRYKRQ/viewform) to add club activities to the [Mulholland Calendar](https://med.virginia.edu/mulholland/calendar-2/)
  + [Textbook Exchange Spreadsheet](https://docs.google.com/spreadsheets/d/15fAk-4zwFxaY6G4jEz_DNYhu9O5ksuUw/edit?usp=sharing&ouid=116796066575659514257&rtpof=true&sd=true)
    - Please add to the spreadsheet if you are looking to sell textbooks
    - Please do not leave old, pre-clerkship textbooks in the lounge. We have too many! We will accept books for clerkships and Step studying though.
  + [Parking Petition](https://docs.google.com/document/d/1hIr7x7dOIzWfJLyCt9E2gSrMLcttDM4H7AYVML_xsiU/edit)
  + Contact Rusty with thoughts for President Ryan’s Student Advisory Council
  + Student Digital Series
    - Looking for a few more students to spotlight
    - Please email Misky ([mms2cm@virginia.edu](mailto:mms2cm@virginia.edu)) if you are interested :)
  + Club Renewal Applications
    - All Mulholland Clubs must submit a [club renewal application](https://docs.google.com/forms/d/e/1FAIpQLSfAkLPuYgEbEQkz_qzoxodmotPyw-ffoCfJPpLn0Q96OIVpgg/viewform) for the upcoming year. Due on June 15th. Please contact Joseph with any questions.
  + Special Election
    - Submit nominations for the OSR and Inova Lounge Manager positions
      * Nominations open until Saturday May 20th
      * Submit nomination: <https://forms.gle/u9Z4H3xi3DCpPEhj6>
      * Nomination List: [Mulholland Society Spring 2023 Special Election Nominees](https://docs.google.com/spreadsheets/d/1iC-kco7qVej3_ABMOb222vde6OEEku2ttC9gFXK0DAU/edit#gid=0)
      * Eligibility:
        + OSR (2): SMD 25 and SMD 26
        + Inova Lounge Manager: Pinn 24 and Pinn 25
      * [List of responsibilities](https://docs.google.com/document/d/1nm4usBF9h6Xi9shh-qdOfyhW0H1YMz9B/edit?usp=sharing&ouid=116796066575659514257&rtpof=true&sd=true)
  + VP Office Hours
  + Charlottesville Lounge Info:
    - **Fridges:** They will be completely emptied and decontaminated on 5/28.
      * If you need to store food in the fridge leading up to this, please label the food/lunch box with the date you put it in there. Tape and a marker to mark your food with will be on the fridge doors in the week prior. If it's older than 7 days old, it's going in the trash. I hate to be this strict, but the fridges smell disgusting and this needs to happen. Signs will be on both fridges to remind everyone of this.
    - **Charging Station:** There are 5 lighting cables and 5 USB-C cables to support multiple devices and manufacturers.
    - **Coffee maker:** Has a new reusable metal filter. Please just rinse and replace after use. Do not throw this out!
    - Share feedback about the lounge or 2M workroom with Micayla through this form: https://docs.google.com/forms/d/e/1FAIpQLScaE2OH3lsac-Lr6hhpi3vJ9uK539oukDRlByfmGH0zlcHYbA/viewform
* Updates + Debriefs
  + Debriefs:
    - Resident-Student Meet and Greet (April 22)
    - MedProm (May 13)

Will make a concerted effort to coordinate signing up for Prom across the classes so it doesn’t look like one class is overwhelmingly signing up for an event over another.

* + Student Wellness Reform and Steering Committee updates
    - New SOM counselor candidates
  + Secretary + Treasurer updates
    - Send Andy any info you would like included in newsletters!
  + Breakfast with the Dean sessions:
    - Upcoming dates:
      * SMD 24: 12 to 1 pm on August 23
      * SMD 25: 12 to 1 pm on September 27
      * SMD 26: 12 to 1 pm on October 18
      * SMD 27: 7 to 8 pm on November 14
  + Updates on student insurance plan

Will be sending out email with updates

* Brainstorming/Discussion
  + SMD 27 Orientation
    - VMOO (led by VMOO committee)
      * Role clarification?
      * Prices, location, equipment
    - 1st year video (led by 1st Year Class President + committee)
    - Social Orientation (led by Social Chairs)
    - Big-Sib/Little Sib Program (led by ATMS)
    - Welcome BBQ (led by ATMS)
    - Day of Service (led by Community Service Committee)
    - Mulholland Orientation + In-person (and virtual) Activities Fair (led by VPs)
      * Book LS for Activities Fair, Auditorium for Mulholland Orientation

First come first serve for the in-person fair in terms of space

* + - [Welcome Booklet](https://docs.google.com/document/d/1yt17XaB82iMQA3Gnk6t2sPw6io_Nrea_Voxd_LSRDpc/edit?usp=sharing)
      * Please make any updates :)
* Inova Corner
  + Please list any student-led events that will be hosted in the hospital here: <https://docs.google.com/document/d/11i_AMm-LMARF050mZ3L6Cj-ZCuVC3FY7LlImBvEmfpg/edit?usp=sharing>
    - We will update Dr. Trimble monthly with the list of upcoming events
* Upcoming Events and Future Items
  + Spring social events
    - Foxfield Alternative
      * River Float and BBQ on James River, tentatively scheduled for June 10th
  + ATMS End of Year Picnic: May 19th 5-8pm at the Standard
    - Sign up here: <https://forms.gle/oEKGNrM9tnGd37jW7>

This will help us plan food purchase. Please sign up ASAP as possible.

* + SMD 23 Graduation
    - Sunday, May 21 2023